

www.LRCADC.org

"A Community Newsletter" —LRCA, P.O. Box 60272, Washington, DC 20039

LRCA OFFICERS

President
Rodney Foxworth
202-997-1875

1st Vice President
Tischa Cockrell
202-247-0547

2nd Vice President
LaRoya Huff
202-704-2427

Treasurer
Tanya Slade
571-235-7191

Financial Secretary
Lisa Brannock-Wray
202-550-0417

Recording Secretary
Edgar Sheppard

Corresponding Secretary
Sierra Dickerson

Historian: Dr. Melvin Rhodes

Parliamentarian: To Be Filled

Trustees:
Rev. Dr. Johnnie Mays
Rev. Paul Smith
Marsha Pender
Helen Thompson
Michael Varela
Vacancies (5)

Our ANC Commissioners

ANC 4B07
Geoff Bromaghim, 202-643-8778
4b07@anc.dc.gov

ANC 4B08
Alison Brooks, 240-423-0826

ANC 4B09
LaRoya Huff, 202-704-2427

ANC 5A01
Damion McDuffie
5a01@anc.dc.gov

ANC 5A08
Gordon Fletcher,
5a08@anc.dc.gov

www.LRCADC.org,
info@lrcadc.org

THE PRESIDENT'S CORNER

Greetings Neighbors,

As always hoping all is well with you and yours! I'm inviting you to join us for our April General Body Meeting and we've got a good agenda! You can join via Zoom at <https://us02web.zoom.us/j/85811973485> or call 301-715- 8592 with meeting ID: 858 1197 3485, Passcode: 221985.

Our agenda includes updates from The Mayor's Office, MPD (invited), Councilmembers Lewis - George (WD 4), McDuffie (WD 5), our ANC Commissioners (both WDs 4 & 5), Officer Reports, our Committee Chairs and Community Concerns/Announcements where we'd like to hear from you re: birthdays, local events, items of concern, etc.

Covid 19 has made LRCA re-think what we do, how we do it and adapt to this "new normal". We're also figuring out how, what to change for our May Elections! So, our agenda includes a presentation from the Nominating Committee re: how they'll conduct our elections given Covid19 restrictions, with electronic and/or manual voting. They'll also present the initial list of candidates and ask for nominations during the meeting. You must be nominated by another resident in the meeting and be present, to accept the nomination. The resulting candidate list will be in the May Newsletter. The Committee will present that candidate list in the May meeting, ask for nominations again and the same rules apply. **Remember dues must be received no later than April 2nd to vote or to be a candidate (see page 4)!**

The agenda also includes recommended ByLaw edits (see page 5). The edits reflect how LRCA: operates now given our nonprofit status; prohibits discrimination; immediately removes a Board Member "for cause"; manages elections given emergencies; fills vacancies and clarifies Board Member roles, expectations. The only time our ByLaws were revised occurred in 2008! It's time to do so again and we'll go thru them one at a time.

We know there's a digital divide that impacts low-income residents and Seniors disproportionately, so we started a pilot project last month and printed limited newsletters, **to reach residents who may not use listservs, social media, etc.** Copies were distributed to those households and this month, we'll again place newsletters in the Lamond Post Office, Culture Coffee, Riggs Park Liquors, Hunan Shrimp Boat, Riggs Park Cleaners and the Exxon Station. Please contact any Board asap, if you can help distribute newsletters to your neighbors! You can also help by sharing the Zoom access info with those above. To add an email to our list, send their full name, email to [lamondriggscainfo@gmail.com!](mailto:lamondriggscainfo@gmail.com)

See you on Monday, April 5th and Stay Safe Everyone!

Rodney

NOTICES & AGENDA

**LRCA Virtual Zoom Meetings
(residents can call-in as well!)**

April 5th, 2021, 7pm to 8:45. We meet 1st Mon of every month, Oct. to June (no Jan. mtg.)

Yes it's Spring, still cold, so please "check in" on your neighbors, especially Seniors to make sure they're okay and if they need any assistance (heats on, check smoke alarms, ext. cords/surge protectors, etc.). *As a courtesy, try not to park in front of your neighbor's house and talk to your guest as well!* It's easier to carry stuff inside, if you can park closer to your door!

April 2021 Agenda

Welcome and Opening Prayer

- MPD, Elected Officials Updates with Q & A: 20 Mins.
- Officer's Reports: Minutes, Treasurer: 5 Mins.
- How Elections Conducted and Candidates 20 Mins.
- Draft By Law Revisions 25 mins.
- Budget Update 5 Mins.
- Committee Reports with Q & A: 10 Mins.
- Community Concerns & Announcements: 10 Mins.

Closing Prayer

Safety News

4th District MPD Sector 2 Captain Bryan Christian
Bryan.christian@dc.gov; work 2-715-7400.

Sector 2 Team Lts.: Tatjana Savoy tatjana.savoy@dc.gov,
 Joseph Austin Joseph.Austin@dc.gov, Troy Jessup
troy.jessup@dc.gov, Patrick Schaut patrick.schaut@dc.gov

We've had a spike in serious crime over the last few months. So please: be aware of your surroundings at all times; see something say something; get security cameras (below); keep your porch light on overnight; get to know your neighbors and watch out for each other; keep your car keys in a metal box at night, it stops thieves from copying your remote signal and using that to open your car door.

311 vs. 911: Continue calling 911 for all emergencies including if you see what looks like drug sales (**safely** get car color, tag #, clothing, etc.). Use 311 for non-emergency calls.

Please Apply for DC's Security Camera Programs

The Private Security Camera Voucher Program provides private security cameras to eligible residents **free of charge**. Residents—either owners or tenants—who receive public assistance may be eligible to have it installed, see # below.

The Private Security Camera Rebate Program creates a rebate for residents, businesses, nonprofits, and religious institutions to purchase and install security camera systems and register them with MPD. The program provides a rebate of up to \$200/camera, max rebate of \$500/address, etc. For more info visit www.ovsjg.dc.gov or call 2-727-5124.

The Safe at Home Program provides minor home changes, equipment to frail seniors to continue living at home. The program increases safety by reducing falls, providing chair lifts, shower seats, etc. For more info. contact 2-724-5626.

New Ward 4 Councilmember Janeese Lewis-George's
 Office is 2-724-8052.

Ward 5 Councilmember McDuffie's Office is 2-724-8028.

ANC Commission Meetings for Lamond-Riggs

ANC 5A meets the 4th Weds. of the month, 6:45pm. Go to www.anc5A.org for more info., meeting Zoom access info.

ANC 4B meets the 4th Mon. of the month, 6:30pm. Go to www.anc4B.org for more info., meeting Zoom access info.

ANC SMD Meetings, Contact Commissioners on page 1 if ques.: 4B09 Comm. Huff, 3rd Thurs. of the month at 7pm; 4B08 Comm. Brooks, 3rd Sat. of the month at 12 noon.

LRCA Public Safety Committee meets the 2nd Thurs. of every month, 6pm to 7. See page 4 for more info.

Newsletter Staff: Pres. Foxworth (Lead), Rev. Mays and David Trigaux.

NEWS YOU CAN USE!!

Mayor's Office Constituent Services Liaisons (MOCRS)

WD 4: Anthony Mitchell, Anthony.Mitchell@dc.gov, 436-2087 and Yamileth Escobar, Yamileth.Escobar@dc.gov, 603-7182.
WD 5: Nokomis Hunter, (Nokomis.Hunter@dc.gov), Brittany Butler (Brittany.butler1@dc.gov).

Financial Resources for Homeowners Given Covid19

DC's HomeSaver Program has reopened and is accepting requests through May 14. Applicants must meet with their housing counselor and provide all supporting document **no later than May 31**. HomeSaver has two components:

- * **Unemployment & Underemployment Assistance** provides help by a one-time payment of up to 16 months of mortgage and/or condo fee delinquency to bring the account current.
- * **Restore Assistance** provides help to those who've suffered financial hardship and need a lump sum payment to catch up but who have resources to continue making future payments.

For more info call [\(202\) 777-1600](tel:2027771600) or Visit DCHFA.org or go to HomeSaverDC.org to submit an application.

DCs COVID19 Mortgage/Rent Protections provides support for residents and businesses affected by COVID19. See aspects below:

- * Residential, many commercial landlords may not increase rent and must make rent payment plans available to eligible tenants.
- * Covered mortgage lenders must create payment deferral programs for eligible borrowers.
- * Evictions, residential foreclosures are deferred until after the public health emergency. For more info call Councilmember McDuffie's Office at 2-724-8028

NOMINATIONS for LRCA May Elections

Want an opportunity to lead a strong, vibrant Citizens Association? Be a part of the LRCA's Board (Fall 2021 thru Spring 2023). You're eligible to "run" if you live in Lamond-Riggs and are a paid member by April 2! Nominations are being accepted for the following: Officers - President, 1st Vice President, 2nd Vice President, Treasurer, Financial Secretary, Recording Secretary, Corresponding Secretary plus Trustees (10) positions. For info on these positions go to LRCA's website: lrcadc.org, click on "About" and scroll to "ByLaws".

Interested in serving? **Please contact Patricia McCallan at (202) 529-3927 by April 5, 2021.** An initial list of candidates will be presented in the meeting with a request for additional nominations from the floor. **You must be present to accept a nomination.** The resulting list of candidates will be published in the May newsletter.

LRCAs April 2021 Newsletter

Draft LRCA General Body Mtg. Minutes of 3/1/2021: Pres. Foxworth opened mtg. at 7pm, welcomed all and shared wishes of good health, encouraged all to continue wearing masks, follow meeting rules, noted it's recorded, asked all to renew membership/join with extra donations for scholarship fund and thanked Angelyn Boose/Carmen Williams for Zoom vol. work. Rev. Paul Smith led prayers.

MPD, Elected Officials Updates: Mayor's Ofc., Anthony Mitchell (WD 4 MOCRS) noted updated DC Covid19 vaccine registration schedule that alternates weekly, the City didn't receive additional vaccines yet but demand is high, sanitation workers may be moved to higher priority to get vaccines which is now open to residents under 65 with underlying conditions. Councilmember McDuffie's Ofc., Brett Allen noted Councilmember's work re: agency oversight hearings and ensuring equitable distribution of vaccines especially in wards 5, 7 and 8. Councilmember Lewis-George's Ofc., Ms. Edwards noted Seniors can still contact them asap to get vaccine appts. via Medstar, busy with agency oversight hearings and encouraged residents to testify, also focused on budget season and hosting Ward 4 Budget meeting with residents, submitted several bills incl. moving OSSE to the State Board of Ed, Combating White Supremacy in Police Depts. and Motor Vehicle Prevention Act. **ANC Updates:** Comm. Bromaghim noted work with 2 charter school's expansion plans, their ANC presentation and related impact on traffic at Chillum Pl. & Kansas Ave. Comm. Brooks noted resolution re: improving how abandoned cars managed and equity in proposed WMATA budget cuts, Metro branch trail lights planned for Riggs Rd./1st St., DDOT changed direction of unit block of Longfellow St., she's ANC 4B's new Chair and can help Seniors get vaccine appts. Comm. Huff noted her on-going work in providing free food for residents and public safety efforts, DOH completed rodent abatement for her entire SMD, still delivering food to Seniors, planning walk thru with DDOT and call 311 to replace trash cans with holes. Comm. McDuffie noted "light towers" used on Oglethorpe and Jefferson Sts. given crime concerns and that he'll request a Neighborhood Assessment. Parks Main St./Edwin Washington noted they provide small business development services to 30 businesses in Riggs & Manor Park, including \$63K in loans to 16 businesses, over 1,000 hours of technical assistance with 22 volunteers and distributed over 140 PPE kits.

LRCA Officer Reports: Minutes, Pres. Foxworth (on behalf of Recording Sec.) presented Feb. Minutes as noted in the newsletter. A motion was made, seconded and the Minutes passed with no abstentions or opposition. Treasurer's Report, Tanya Slade's noted report incl. LRCA has a balance of \$7,652.64. A motion was made, seconded and the Report passed with no abstentions or opposition.

Dr. Patel, Primary Care Physician and DOH's Covid19 Champion provided an overview of the Covid19 Pandemic stating you can spread the virus 2 days before noticing symptoms and 10 to 14 days after infection, approved vaccines went thru all steps in approval process, clinical trials most diverse in history, there's no mercury/fetal cells in the vaccines, after vaccination follow all precautions and no answer re: how long immunity last after getting vaccinated, some vaccine will offer booster shots for the South African variant, etc.

DC Public Library Jaspreet Pawah, Martha Saccocio provided overview of the New Lamond-Riggs Library being built, showed pics of the building's interior/exterior, noted open design with lots of natural light, 1st fl. Patio/2nd fl. balcony, study/meeting spaces on both fls., 1st fl. children's area, 2nd fl. areas for teens/adults, parking, South Dakota Entrance, building occupies same site, started in 2017, etc.

Committee Reports: Seniors, Pres. Foxworth noted Committee worked with Councilmember Lewis-George and 2nd VP Huff to secure vaccine appts. for over 60 Seniors, plan to do same as others become eligible, Committee meets the 2nd Tues. of the month at 3:30; Public Safety, 2nd VP Huff noted Committee meetings had speakers from DC's Offices of Crime Victims, Security Cameras, Housing Authority and Recovery Alliance, MPD didn't attend past meetings, next meeting will incl. Ofc. of the Attorney General/Housing Authority re: nuisance properties, the Mayor's Ofc. of Public Safety and Committee meets the 2nd Thurs. of the month; Education, Michael Verla noted scholarship appls. due April 30th, info on LRCA website, SAT & ACT requirements waived given Covid19, schools not requiring; Development Task Force, Pres. Foxworth noted reviewing CBA implementation with EYA, 1/2022 last CBA "trigger" date to start, Michael Biddle serving as Community Liaison re: construction, related concerns; Newsletter, Pres. Foxworth noted Board helping more and David Trigaux agreed to become the Editor in a few months; Communications Team, Pres. Foxworth noted Committee continues work on revising website and to volunteer or if comments, contact Chairwoman Angelyn Boose at LRCADCTech@gmail.com.

Announcements, Community Concerns: Pres. Foxworth noted birthday wishes to himself & Dr. Melvin Rhodes, residents wished both happy birthday and Nominating Committee conducting LRCA May Elections, will figure out how we vote given Covid19 restrictions, reminded all that LRCA asked for volunteers in meetings, via listserv and newsletter for a few months now, he/Tanya Slade only doing initial organizing, Committee will meet in a few days to figure how to do electronic and manual voting, manual voting critical to ensure that significant number of our residents who don't use the internet can vote, contact any Board Member if you want to run for office, Committee will provide updates, present initial candidate list in April meeting, reminded all dues must be received by April 2nd to vote..

Respectfully Submitted Pres. Foxworth, Edgar Sheppard/Recording Secretary 4/5/2021

LRCA is hosting a Community Earth Day Cleanup on April 24, 10am-12 with the Anacostia Watershed Society. Register at <https://anacostiaaws.salsalabs.org/earthday2021lamondriggscitizensassociation/index.html?page=register>. You must register in advance (no walk-ups). For more info. email LRCA Board member Michael Varela mvarrela06@gmail.com

LRCA March 2021 Newsletter

Want to Help Your Community? Join one of our seven Committees by contacting the Chairs below for meeting schedules, etc.

Education Chair, Marsha Pender mkpender1@gmail.com. Last year we awarded \$3,000! Scholarship info. on website and please share with graduating Seniors in Lamond-Riggs **by April 30th!**

Development Task Force (DTF) Chair, Rodney Foxworth rdmorganfoxworth@gmail.com (2-997-1875), Dr. Melvin Rhodes Vice Chair, silverhobby22@msn.com (2-731-1668). DTF advocates for Community priorities with developers, etc. & meets 3rd Tues. of the month.

Seniors Chair, Rev. Mays akingskid72000@yahoo.com, Vice Chair Pres. Foxworth, informing Seniors re: City services and resources.

Public Safety Chair, LaRoya Huff laroyahuff@gmail.com, given recent spike in gun violence/crime, over 90 residents attended the 1st mtg. on Jan 11 via Zoom. The Committee meets the 2nd Thurs. every month, 6pm to 7 & engages MPD, other agencies re: concerns.

Communications Chair, Angie Boose lrcadctech@gmail.com, improves website, newsletter and Twitter, Face Book, Listserv.

Newsletter Chair, Rodney Foxworth rdmorganfoxworth@gmail.com, Meets as needed and looking for help editing, writing, layout, etc.

Nominating Committee, Chair Tanya Slade TANYA.SLADE@longandfoster.com, conducts May Elections, figures out electronic, manual voting given Covid19 restrictions and looking for volunteers!

Like what LRCA does? If so, please renew your membership or join for the 1st time! Dues (\$10 to \$15) are only dependable source of funds and pays for scholarships, post office box, website, Zoom Acct. and newsletter (when OK to deliver again). Your dues allow us to "reach" residents, provide facts, hear concerns, develop consensus and advocate for those issues.

So, renew/join at www.LRCADC.org or print/mail the membership form below. **Dues must be received by April 2nd to Vote in May!** If giving more, note how extra \$ will be used (needy families, scholarship, etc.) and remember to make a donation to our scholarship fund, which awarded \$3,000 last year to college-bound Lamond-Riggs Seniors! Your membership, donations may be tax deductible!

Riggs-LaSalle Rec. Ctr. is Open with Covid19 precautions! Register at www.dpr.dc.gov and mask are required. Seniors can get help registering at the Ctr. Programs for youth, adults & seniors incl. Sr. Aerobics (social distancing), Fitness Room and Virtual Teen Progs.

Cut here and mail your membership form with payment

Membership Form - October 2020 through September 2020-2021

LAMOND-RIGGS CITIZENS ASSOCIATION P.O. BOX 60272 WASHINGTON, DC 20039

Your membership donation may be Tax Deductible. LRCA is a 501(c)3 public charity. Please consult your tax professional.

Salutation	First Name	Last Name	Cell Phone #	Home Phone#
1				
Email:				
2				
Email:				
Address:				Washington, DC 20011
I/We volunteer for the following committee(s): Use code: 1=Self, 2=Spouse/Partner, 3=Both, 4=Other Committee?				
Senior		Membership		City Services/ Public Safety
Budget / Audit		Nominating		Development Task Force
Education / Scholarship		Newsletter +Distribution		Youth Development/ Recreation
Tax-deductible Membership & Donation:	Individual \$10	Household \$15 (2 adult members)	Corporate \$50	Extra Donation of \$_____ to the College Fund. If other, pls. specify use?
Official Use Only: Recorder	Date Paid: / /	Ward	Amount Paid: \$	Pymt: CK/CA/CC/MO/PP
		Member #:	20-21 21-22 22-23	

EXCERPTS OF THE BY LAWS OF THE LAMOND-RIGGS CITIZENS ASSOCIATION, INC.

With Recommended Edits by the Board Highlighted in **bold** for April 2021 Gen. Body Mtg.

ARTICLE 111: PURPOSES, AIMS AND OBJECTIVES

SECTION I. The purposes, aims and objectives of this association are to promote the general welfare of the District of Columbia, participate in common District of Columbia endeavors seeking to effect civil improvements therein for the benefit of its inhabitants; to further **LRCA shall not discriminate against any person or persons on the basis of race, color, religion, sex, handicap, familial status, national origin, sexual orientation, or gender identity.**

ARTICLE IV: MEMBERS

SECTION 3. DUES

c. For voting for any positions noted in the by-laws, members must pay their dues in full **no later than the evening of the meeting** before that election in order to vote.

ARTICLE VI: OFFICERS TRUSTEES AND DELEGATES

B. FIRST VICE PRESIDENT - The First Vice President shall preside in the absence (or at the request) of the President. **They will carry out duties as assigned by and in consultation, with the President.** In the event that the President's Office becomes vacant, he or she succeeds thereto for the unexpired balance of the term.

C. SECOND VICE PRESIDENT - The Second Vice President shall preside in the absence of the President and First Vice President. **They will carry out duties as assigned by and in consultation, with the President.** In the event that the President's and First Vice-President's offices become vacant, he or she succeeds thereto for the balance of the unexpired term.

D. TREASURER - The Treasurer shall keep an accurate and detailed account of all monies received and expended by the Association; shall keep all the financial records of the Association in such form as the Executive Board shall prescribe; **and in accordance with non-profit financial requirements and provide receipts as needed**; shall be the recipient and custodian of all monies of the Association, such monies to be deposited in such banking institution as may be designated by the Executive Board. It shall further be the duty of the Treasurer to submit a written monthly financial report and a semi-annual detailed financial report to the Association at the regular meetings of the Association. The "Books" must be closed, balanced and submitted to the Budget/ Auditing Committee as provided for in Article 7 Section 2 E, in July. **The Treasurer shall be bonded as needed.**

J. TRUSTEES - Ten (10) Trustees shall be elected to represent, whenever possible, the various geographic neighborhoods within the larger LRCA Community. The Trustees shall serve on the Association's Executive Board, **provide guidance and Chair, Co-Chair or become a member of a Standing Committee except of the Nominating Committee, unless they are not running for re-election.**

Section 3: Elections/Term of Office:

D. Officers and Trustees shall be elected by a majority vote by closed ballot bi-annually at a regular meeting in May. **Where a local or national emergency declaration or other "life or death" hardship is evident or been declared, the President in consultation with the Board, may recommend changes to these procedures for a stated period of time, to facilitate elections. These changes must be presented to the General Body asap electronically or otherwise, in the next available meeting, before the elections if possible.**

Section 4 - Removal of Officers

A. Any Officer may be removed by the Executive Committee if they miss two (2) consecutive Regular Body meetings and two (2) consecutive Executive Board meetings, or if they miss a total of h of all the Regular and Executive Board meetings except July, August and September. **Where immediate action is warranted and where any Officer, Trustee violates their Oath of Office by egregious conduct or statements that reflects very badly on LRCA or by publicly undermining the Organization, President or Board, the Board by a majority vote, may remove any officer on recommendation of the President, after a full review of the facts as presented by both parties for or against removal. The President may also be removed by a majority vote of the Board with the same procedure. The President or if they have been removed the next Senior Officer, must inform the General Body of any removals and the facts, at the next Regular or Special General Body meeting.**

LRCA April 2021 Newsletter

C. Any elected officer may be removed by the two-thirds (2/3) vote of members present at a Regular or special meeting for cause including, but not limited to, conduct which would bring disrepute, damage, or injury to the stature or reputation of the Lamond-Riggs Citizens Association, Inc. Upon receiving a written or electronic complaint, properly documented by any member of the Association, and presented to the Recording Secretary, or any member of the Executive Board, the Executive Board, acting as a fact-finding committee shall have the right to recommend the expulsion of any officer, Trustee or member of this Association for good cause. Such recommendation shall be submitted to the membership within two Regular or Special meetings. The member shall have an opportunity to present their views in person or in writing as read by an Executive Board member before the vote. A two-thirds (2/3) majority vote by closed ballot of the members present will be required to expel.

D. Filling of Vacancies - Interim vacancies occurring as to Officers or Trustees other than as provided for in Article 6 Section 2, shall be filled for the respective unexpired terms (until the next annual election) **“by selection of the President and appointment”** by the Executive Board. **The President shall have the authority to appoint Officers and Trustees to any open position, where no one ran during the election.** All and the appointees shall enter into their duties immediately upon appointment.

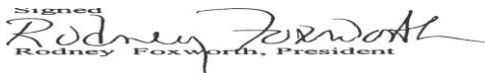
ARTICLE IX• AMENDMENTS

SECTION I. These By-Laws may be amended only in the following manner:

A- A written notice of such proposed amendment(s) shall be given to all members at least two weeks in advance of a Regular or Special meeting.

B- In such a meeting as described above, a motion properly made and seconded and carried by a 2/3 majority vote of the members present will constitute an approved amendment to the By-Laws. **Any amendments to these By Laws takes effect immediately.**

These By-Laws were revised, debated on and passed by more than a 2/3 vote of the members present.

Signed

 Rodney Foxworth, President

 Dated

REVISED LRCA BUDGET FOR THE Oct. 1, 2020 - Sept. 30, 2021 Program Year - 3/24/2021 by Pres. Foxworth

EST. Expenses	Description for 12 mth. period
\$90	Sitebuilder web site
\$176	PO Box (was \$150)
\$50	DC Fed. Of Civic Associations Dues
\$3,000	Scholarship (was \$2,500)
\$192	Zoom acct. at \$16/mth. X 12 months
\$140	Plaque Recognizing Former Councilmember Todd (was \$40)
\$50	End of Year Volunteer Recognition
\$100	Emergency funds for families displaced by fire, other emergencies.
<u>\$237</u>	100 March newsletter, 400 for April, 300 for May, June to reach those not using emails/social media (was \$60)

\$4,035 ESTIMATED TOTAL EXPENSE

EST. Revenue

Revenue	Source Description
\$1,145	\$1,145 Membership/Donations 7/1 to 12/11/20
\$3,222	Memberships/Donations 12/12 to 3/23/2021
\$1,250	Returned \$1,000 scholarship check plus \$250 scholarship donation
\$5,617	ESTIMATED TOTAL

\$1,582 Estimated Surplus: Pres. recommends Board take Lead in Securing A) New memberships, B) Donations , C) Grants