

www.LRCADC.org

“A Community Newsletter” —LRCA, P.O. Box 60272, Washington, DC 20039 (202)930-5473

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THE PRESIDENT'S CORNER

Greetings Lamond-Riggs,

Please join us for our next meeting on November 5. We will hear from the candidates for the Ward 4 State Board of Education position. In addition, we will hear from the development team for the second phase of Art Place at Fort Totten. Plans for the project are available at the Lamond-Riggs Library reference desk, on LRCA's website at lrcadc.org/development, and on the DC Office of Zoning website at <https://dcoz.dc.gov> under case number 06-10D.

As part of our partnership with the Anacostia Watershed Society for the Year of the Anacostia, we are hosting a storm drain mural contest! AWS and LRCA are seeking artists to create designs and paint murals on a total of 3 storm drains in Lamond-Riggs. The goal of these murals is to raise awareness of storm drains as a connection to our local waterways. Selected artists will receive a commission of \$750 per storm drain. This Mural Design competition is open to artists of all ages, including school groups and individual students. Materials (paint and brushes) will be provided. Designs are due by 5:00 pm on November 16. Mural installation will take place in April 2019. Additional details are available at <https://lrcadc.org/doee-stormwater-solutions-grant>.

We continue to accept dues payments for the 2018-2019 program year. For just \$1/month, your dues payment supports scholarships for deserving neighborhood students and the operations of LRCA. Easily pay your membership dues online at <http://lrcadc.org/join-lrca>. Alternatively, fill out the last page of the newsletter and bring it with payment to the next LRCA meeting on November 5, or mail your membership form with payment check to LRCA, PO Box 60272, Washington, DC 20039.

In Service,
Uchenna Evans

NOTICES & AGENDA

LRCA Meetings

General meetings are scheduled for the first Monday of each month from October thru June, 7:00 pm—8:45 pm at:

LaSalle-Backus Education Campus
501 Riggs Road, NE, Washington, DC, 20011

The next LRCA meetings will be held on:
Monday, November 5, 2018
Monday, December 3, 2018
Monday, February 4, 2018
7:00 pm in the LaSalle-Backus EC Auditorium (off Madison Street NE).

AGENDA

1. Welcome
2. Officers Reports: Minutes/Treasurer
3. Updates from PSA and Elected Officials
4. Guest Speakers
5. Committee Updates
6. Closing Remarks

Safety News**PSA 405**

Lt. Matthew Domas –

matthew.domas@dc.gov; (202) 308-9711

Lt. Francis Martello –

francis.martello@dc.gov; (202) 731-2493

Lt. Charles Barnes-Tutt –

Charles.barnes-tutt@dc.gov; (202) 839-7924**PSA 406**

Lt. Francis Jenkins

Francis.jenkins@dc.gov; (202) 489-9274

Lt. Andrew Zabavsky

Andrew.zabavsky@dc.gov; (202) 597-2165

Lt. Ozetta Posey

Ozetta.posey@dc.gov; (202) 528-5401**LRCA public safety meeting**1st Tuesday monthly, 6:30 pm-7:30 pm

Riggs-LaSalle Recreation Center (501 Riggs Rd. NE)

ANC 4B09 SMD Meeting with Comm. Tischa Cockrell3rd Tuesday monthly, 6:30 pm

Riggs-LaSalle Recreation Center (501 Riggs Rd. NE)

FB: Commissioner Tischa Cockrell Anc4b09 Riggs Park

LaSalle-Backus Free Food Pantry3rd Thursday monthly, 4:00 pm

LaSalle-Backus Education Campus (501 Riggs Rd. NE)

Free bags of groceries for community residents

UDC Bertie Backus Farm Stand

UDC-CC Backus (5171 South Dakota Avenue NE)

Fresh, sustainably grown, local produce for sale

November 10, 2018, 9:00 am-12:00 pm

SPECIAL THANKS

Printing of this newsletter brought to you by:

Tanya Slade, REALTOR®**Long and Foster Real Estate Inc****Office - 202-526-7141****Cell - 571-235-7191****Tanya.Slade@LongandFoster.com****Art Place at Fort Totten Development Phase 2****Community Survey**Complete community survey on the 2nd phase of this projectat <https://goo.gl/forms/smbqFaoHPuDm1mWZ2>**Riggs-LaSalle Field Community Use (501 Riggs. Rd. NE)**

DPR is collecting input on community usage of the field at Riggs-LaSalle Rec to create an open community use permit.

* Days you prefer to use field for open play: (pick 3)

Mon, Tues, Wed, Thurs, Fri, Sat, or Sun

* Times you prefer to use field for open play: (pick 3)

6:00 am-9:00 am; 9:00 am-12:00 pm; 12:00 pm-3:00 pm;

3:00 pm-5:00 pm; 5:00 pm-8:00 pm

Email or give response to ANC Commissioner Tischa

Cockrell or complete online survey:

<https://goo.gl/forms/a6gTjHbflsq2EHkH2>**311: Your Service Request Line**

Please utilize 311 for city service requests, such as requests for painted crosswalks, stop signs, tree services, missed trash pickup, streetlight repairs, potholes, and other services. Remember to take pictures of the problem and submit them with your request. Call 311, Text DC311, Twitter @311DCgov, or visit 311.dc.gov

Message from ANC Commissioner Barbara Rogers (4B08)

It gives me great sadness to announce that I will not seek re-election as ANC commissioner of SMD 4B08. It has truly been an honor to serve the great residents within the boundaries of ANC 4B08. I will continue to be involved with LRCA and dedicated to working with our elected officials to serve the great residents of our neighborhood. Elected as the commissioner of ANC 4B08 has been a humbling experience for the past 4 years. I have met some wonderful residents and I want to say "THANK YOU" to all that have supported me over the years. Also, don't forget to vote on November 6, 2018!

Food & Friends: Slice of Life

This Thanksgiving, consider participating in Slice of Life with Food & Friends, located at 219 Riggs Road NE. Buy, sell, or donate pies to help people living with critical illnesses. More info at <https://www.sliceoflifedc.org>

In Memoriam

Mr. Leon Gray; Ms. Lillian Huff; Ms. Helen Wooden; Ms. Margie Word

LRCA

LRCA General Membership Meeting Minutes LaSalle-Backus Education Campus October 1, 2018

President Uchenna Evans opened the meeting with a silent invocation at 7:08pm. President Evans reminds the membership to renew their membership so that the organization is able to continue programming such as educational scholarships. Membership approved June meeting minutes with correction.* Bertie Backus Farm Stand Saturday, October 6 and Saturday, November 10 from 9am-12pm at UDC Backus. Membership motioned for and approved adoption of Precinct 65.

Sheila King, Financial Secretary – Balance at the start of the program year - \$7,851. Projected revenue for the 2018/2019 program year - \$7,562. Projected expenses for the program year - \$8,119. Projected balance at the end of the 2018/2019 program year - \$7,293. Membership approved budget forecast for the 2018/2019 program year.

Ariel Tran and Stacy Lucas, Anacostia Watershed Society – Storm drain mural art contest for the design of three murals in Lamond Riggs. Stipends provided for each selected artist to complete the murals. Contest is open until November 16 and all submissions will be brought at the December 3 meeting for voting. Anacostia River Boat Tour scheduled for Saturday, October 13 from 12pm-2pm.

KeShawn Harris and Kelli Hunter, Ward 4 Mayors Office of Community Relations and Services – Contact information is in the newsletter. MOCRS addressed specific concerns from the community.

Dominique Chestnut and Malik Miller, Ward 5 Mayor's Office of Community Relations and Services – Contact information is in the newsletter. MOCRS addressed specific concerns from the community.

Nolan Treadway, Communications Director, Councilmember McDuffie's Office – Hearing on Providence Hospital will be on Wednesday, October 10 at 10am. Flier with information on how to testify handed out at the meeting. Written testimony is also accepted for those who cannot attend in person.

LaRoya Huff, Deputy Director of Constituent Services Councilmember Brandon Todd's Office – Wednesday, September 26 there was a ribbon cutting for the new homeless shelter in Ward 4. Families are moving in next week. Riggs-LaSalle State of the Ward 4 Senior Event will be on October 25 from 10am-2pm at Riggs-Lasalle Rec Center. Breakfast will be served and vendors from various industries will be present. Must RSVP – sign up at the meeting or call Councilmember Todd's office. Ms. Huff is working on a comprehensive toolkit for seniors with contact information to be available soon.

LRCA invited every candidate for the Ward 5 SBOE, ANC 4B, and ANC 5A positions to the meeting. The following candidates appeared:

Candidates for Ward 5 State Board of Education – Remarks from candidates Adrian Jordan and Zachary Parker.

Candidates for ANC4B07 Commissioner - Remarks from candidates Geoff Bromaghim and Judi Jones.

Candidates for ANC4B08 Commissioner - Remarks from candidates Alison Brooks and James Thomas.

Candidates for ANC4B09 Commissioner - Remarks from candidates Tischa Cockrell and LaRoya Huff.

Candidate for ANC5A01 Commissioner - Remarks from candidate Frank Wilds.

Candidates for ANC5A08 Commissioner – Remarks from candidates Gordon Fletcher and Joseph Green III.

Barbara Rogers and LaRoya Huff, Youth Committee - Job Fair on Friday, October 12 at 10am at the Recreation Center. Jobs are focused on construction with employers that are ready to hire on the spot 6:30pm-7:30pm

Gwen Cofield, Development Task Force – Storage facility on 2nd street will give an update at the Task Force meeting next month. Fort Totten Square Part II – working on the community development agreement right now and hoping to wrap that up soon. Cafritz PUD – encourage individuals to complete the survey, available online on the LRCA website.

Barbara Rogers, Public Safety Committee – Public Safety committee meeting October 2 at the Recreation Center. MPD representatives will be at the meeting.

Robert Oliver, Lamond-Riggs Library – Library has selected a construction firm and architect for the library project. On October 23 at 7pm at Lamond-Riggs Library there will be an introductory meeting to introduce the contractors selected for the project.

Frank Wilds – Mr. Wilds motioned to open up general membership meetings with a Christian prayer instead of a silent invocation. This item tabled for discussion at next month's meeting.

*June 2018 meeting notes originally stated "Mr. Foxworth put forth motion from the floor to put public safety at the top of the LRCA agenda and reconvene the public safety committee. Membership voted to approve a motion to reconvene a public safety committee" amended to "Mr. Foxworth put forth motion to immediately make public safety the Association's top priority and to reconvene the Public Safety Committee. The membership approved the motion as stated."

Meeting adjourned at 9:02pm. /s/ Helen Li, Recording Secretary.

New Interim Principal at LaSalle-Backus Education Campus



LaSalle-Backus welcomed Interim Principal Nikeysa Jackson on October 15, 2018, to replace the outgoing principal Justin Ralston. Principal Ralston was asked to serve as interim principal at Roosevelt High School. DCPS expects to conduct a permanent principal search for LaSalle-Backus in spring 2019. For questions about the principal selection process, contact DCPS Instructional Superintendent (Cluster 6) Kim Jackson at kim.jackson@dc.gov

Thank you for supporting LRCA's 70th Anniversary Celebration and the 2nd Anacostia River Boat Tour!



Left to Right: Mayor Muriel Bowser, Councilmember Kenyan McDuffie, & Councilmember Brandon Todd at LRCA's 70th Anniversary Celebration, September 29, 2018; Participants on Anacostia River Boat Tour, October 13, 2018

(Cut here and mail your membership form with payment, or bring to the next meeting)

Membership Form - October 2018 through September 2019
LAMOND-RIGGS CITIZENS ASSOCIATION P.O. BOX 60272 - WASHINGTON, DC 20039

Your membership donation may be **tax-deductible**. LRCA is a 501(c)3 public charity. Please consult with your tax professional.

Salutation	First Name	Last Name	Evening Phone #	Daytime Phone #
1				
Email:				# Children at home:
2				
Email:				
Address:				Washington, DC 20011
I/We volunteer for the following committee(s):			Use code:1=Self, 2=Spouse/Partner, 3=Both, 4=Other	
Senior	Scholarship	Membership		City Services/ Public Safety
Budget/Audit	Environmental	Communications		Development Task Force
Education		Newsletter Distribution		Youth Development/ Recreation
Tax-deductible Membership & Donation:	Individual \$10	Household \$15 (2 adult members)	Corporate \$50	Additional Donation \$
FOR OFFICIAL USE ONLY	Date Paid: / /	Amount Paid: \$	Pymt Type: CK CA MO CC	Member #: 17-18 18-19 19-20